



# Employee Contribution Form

◆ P.O. Box 5170, Santa Maria, CA 93456-5170 ◆ (805) 922-6966 Extension 3621 ◆ FAX (805) 739-1064  
◆ Email: ahcfoundation@hancock.cc.ca.us ◆ Website: www.ahcfoundation.org

EMPLOYEE NAME Last	First	Middle	SOCIAL SECURITY NUMBER	DATE
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I am pleased to make the following contribution to the Allan Hancock College Foundation to help build a strong future for Allan Hancock College.

### Your Choice ~ 3 Ways to Give

1) **Payroll Deduction** – Complete the following payroll deduction information:

I hereby request Allan Hancock College to  continue  implement  revise/amend  cancel my payroll deduction to the AHC Foundation. I authorize Allan Hancock College to deduct \$\_\_\_\_\_ monthly from my salary, with the understanding that this deduction will continue each month thereafter until I notify the district to amend or cancel my contribution.

or

2) **Cash/Check** – Enclose your contribution with this form. Amount \$\_\_\_\_\_

or

3) **Credit Card** – Complete the following credit card information:  MasterCard  Visa

Amount \$\_\_\_\_\_ Card Number \_\_\_\_\_ Expiration \_\_\_\_\_

Card Holder's Name \_\_\_\_\_

\_\_\_\_\_  
Donor's Signature (Required for payroll deduction authorization and/or credit card authorization)

\_\_\_\_\_  
Home Address Home Phone

\_\_\_\_\_  
City Zip Campus Extension

You may choose to designate your employee contribution to any of these currently established AHC Foundation funds.  
*If splitting the gift between funds, identify the monthly dollar amount to be deposited in to each fund.*

- |   |   |
|---|---|
| <input type="checkbox"/> Unrestricted/Foundation \$ _____                   | <input type="checkbox"/> Friends of Nursing \$ _____                  |
| <input type="checkbox"/> General Scholarships \$ _____                      | <input type="checkbox"/> Health Occupations Student Assist \$ _____   |
| <input type="checkbox"/> Building Student Success/Capital Campaign \$ _____ | <input type="checkbox"/> Human Services Program \$ _____              |
| <input type="checkbox"/> Administration of Justice \$ _____                 | <input type="checkbox"/> Jazz Ensemble \$ _____                       |
| <input type="checkbox"/> Alpha Gamma Sigma \$ _____                         | <input type="checkbox"/> Landscaping \$ _____                         |
| <input type="checkbox"/> Art Department \$ _____                            | <input type="checkbox"/> Language Arts "Ever Changing Winds" \$ _____ |
| <input type="checkbox"/> Athletics \$ _____                                 | <input type="checkbox"/> Language Arts "English 501" \$ _____         |
| <input type="checkbox"/> Basic Math Skills \$ _____                         | <input type="checkbox"/> Language Arts "Harvest" \$ _____             |
| <input type="checkbox"/> Chorus Fund \$ _____                               | <input type="checkbox"/> Language Arts "Ascent" \$ _____              |
| <input type="checkbox"/> College Day/ AHC Connect \$ _____                  | <input type="checkbox"/> Language Arts Writers' Program \$ _____      |
| <input type="checkbox"/> Computer Business Office Tech (CBOT) \$ _____      | <input type="checkbox"/> Leadership Class \$ _____                    |
| <input type="checkbox"/> Computer Resource Center \$ _____                  | <input type="checkbox"/> Library (LRC) \$ _____                       |
| <input type="checkbox"/> Concert Band \$ _____                              | <input type="checkbox"/> Lompoc Valley Center Beautification \$ _____ |
| <input type="checkbox"/> CSEA Scholarship \$ _____                          | <input type="checkbox"/> LRC - Morrow Fund \$ _____                   |
| <input type="checkbox"/> Dance & Spirit Squad \$ _____                      | <input type="checkbox"/> Mathematical Sciences Equipment \$ _____     |
| <input type="checkbox"/> Dental Occupations \$ _____                        | <input type="checkbox"/> MESA Program \$ _____                        |
| <input type="checkbox"/> Electronics \$ _____                               | <input type="checkbox"/> Parent Participation Program \$ _____        |
| <input type="checkbox"/> English Tutor Program \$ _____                     | <input type="checkbox"/> PCPA Scholarships \$ _____                   |
| <input type="checkbox"/> Enology/Viticulture Program \$ _____               | <input type="checkbox"/> Science Dept. - GIS/GPS \$ _____             |
| <input type="checkbox"/> EOPS/Reentry Program \$ _____                      | <input type="checkbox"/> Science Field Trips \$ _____                 |
| <input type="checkbox"/> Faculty Memorial Scholarship \$ _____              | <input type="checkbox"/> Student Services \$ _____                    |
| <input type="checkbox"/> Family & Consumer Science \$ _____                 | <input type="checkbox"/> OTHER: \$ _____                              |
| <input type="checkbox"/> Film & Video \$ _____                              |   |

*Note: To establish a **new fund**, a minimum of a \$100 annual gift must be pledged. A new department/project fund form must be completed and approved prior to opening a new fund.*

**Please return this form to the foundation office, located in building R.**